

### Introductory Outdoor Experience - Year 10 Camp'

Dear Parent/Caregiver,

This is the final letter from myself (Mr. Johnson) confirming timings as per the 'permission letter' previously sent home.

- The group will meet at PNBHS (Jubilee Room) on Monday 27<sup>th</sup> November at 9.00am. This timing is also the formal start of the camp and as such can I please ask that all 'goodbyes' have been undertaken by this point.
- The group will return to PNBHS (**Jubilee Room**) on **Friday 1**<sup>st</sup> **December at 2.00pm** (approx.). Please note that students will be released to travel home only when all camp admin issues (sorting tents/equipment etc.) have been completed.

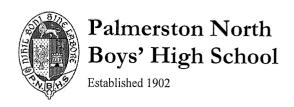
The camp should be a wonderful experience for all the students.

If you have any further questions, please contact me at school (06 3545176 x787) or on my cell phone (0220370281).

Yours faithfully,

Mr. P. Johnson (teacher in charge)





Monday 28th August 2023

Dear Parent/Caregiver

Your son has been selected to participate in the 'Introductory Outdoor Experience – Year 10 Camp' to be held between Monday 27<sup>th</sup> November and Friday 1<sup>st</sup> December.

The cost of the trip is \$360.00 per player. Our preference is for payment to be made by Online Banking using the details below.

Bank Account Name:

Palmerston North Boys' High School

Bank Name:

WestpacTrust

Bank Account Number:

03 0726 0476403 00

Please reference the payment with (Event) followed by your son's Full Name.

If this is not possible then payment can be made by Cash/EFTPOS at the PNBHS Finance Office. This amount must be paid by **3.20pm on Friday 3<sup>rd</sup> November** for your son to participate in this activity. If meeting this deadline may be difficult for you then please contact the finance office on either <u>finance@pnbhs.school.nz</u> or 06-354 5176 x 799.

If for some reason your son is unable to attend the trip, please communicate this to me as soon as possible. Please note that refunds will only be given in exceptional circumstances and that there may be a nonrefundable component associated with the team costs.

I wish to remind you and your son that the basic and fundamental school rules apply during the entire trip. Since I require the most up to date medical notes on your son please can you ensure the Main Office is notified of any changes prior to our departure.

Please return the signed General Permission Slip and the Swimming Permission Slip by Friday 15th September.

If you have any questions, please feel free to contact me.

Yours sincerely

Pat Johnson

Teacher in Charge (TIC) of 'Introductory Outdoor Experience' – Year 10 Camp

Phone: 0220370281

### Introductory Outdoor Experience - Year 10 Camp'

| Permission Slip 'General'  |
|--|
| I approve of my son (Full name)  |
| To take part at various outdoor locations in the North Island between Monday 27 <sup>th</sup> November and Friday 1 <sup>st</sup> December.  |
| <ul> <li>I understand that:</li> <li>The team will travel to the various locations by minibus, driven by Mr. Johnson and Mr. Lobb.</li> <li>The group will meet at PNBHS (Jubilee Room) on Monday 27<sup>th</sup> November at 9.00am.</li> <li>The group will return to PNBHS (Jubilee Room) on Friday 1<sup>st</sup> December at 2.00pm (approx.)</li> <li>My son will be sleeping in DOC huts and tents, using gas cookers, tramping in a variety of NZ environments, travelling in minibuses, swimming in rivers.</li> <li>I am required to pay \$360.00 by 3.20pm on Friday 3<sup>rd</sup> November for my son to participate in this activity and that I need to contact the finance office if I am unable to meet this deadline.</li> <li>My son will be subject to the Fundamental and Basic school rules during the entire trip.</li> <li>My son should take part in such activities and such necessary duties as may be required by Mr. Johnson, Mr. Lobb and Mr. Stern.</li> <li>I need to notify the Main Office prior to departure of any changes in the medical conditions of my son.</li> <li>I authorize the obtaining of medical assistance, if in the opinion of Mr. Johnson such action is necessary.</li> <li>I need to notify Mr. Johnson prior to departure of any specific circumstances that will require his consideration during this activity.</li> <li>If my son is required to travel outside the normal travel arrangements that I am responsible for the organisation and associated costs.</li> </ul> |
| SIGNATURE OF PARENT\CAREGIVER:   |
| ADDRESS:   |

Please return this form and the attached Swimming Permission Slip by Friday 15<sup>th</sup> September.

PHONE (WORK): \_\_\_\_\_\_ PHONE (CELL): \_\_\_\_\_



### Palmerston North Boys' High School Education Outside the Classroom (EOTC)

# Overnight or High Risk Activity Swimming Consent Form (if applicable)

### Activity:

| I, as Parent/Guardian of<br>understand that swimming makes up part of this Activity programme.           |           |     |    |     | _ (Print nam | ne) |
|--|-----------|-----|----|-----|--------------|-----|
| I can confirm the following information:   |           |     |    |     |              |     |
| Swimming ability   |           |     |    |     |              |     |
| <ul><li>Is your son able to swim 50 metres?</li></ul>  | Yes       |     | No |     | Don't know   |     |
| • Is your son water confident in a pool?   | Yes       |     | No |     | Don't know   |     |
| • Is your son confident in deep water?   | Yes       |     | No |     | Don't know   |     |
| Is your son able to tread water?   | Yes       |     | No |     | Don't know   |     |
| <ul><li>Is your son able to survival float?</li></ul>  | Yes       |     | No |     | Don't know   |     |
| <ul> <li>Is your son confident in the sea or in<br/>open inland water?</li> </ul>                        | Yes       |     | No |     | Don't know   |     |
| <ul> <li>Is your son safety conscious in and around w</li> </ul>   | /ater? Ye | 8   | No |     | Don't know   |     |
| I give permission for my son to participate in:  |           |     |    |     |              |     |
| <ul> <li>Swimming in Public and Supervised pools</li> </ul>  |           | Yes |    |     | No           |     |
| <ul> <li>Swimming in the sea and/or rivers and/or lakes<br/>under supervision by PNBHS staff.</li> </ul> | and       | Yes |    |     | No           |     |
| Signed:  |           |     | Da | to: |              |     |

## **Introductory Outdoor Experience – 'Tramping 101'**

| Name; | • |
|-------|---|
|-------|---|

| Student Clothing/Equipment  | Quantity              | Notes |
|---|-----------------------|-------|
| Underwear   | Sufficient for 5 days |       |
| Walking socks   | 5 pairs               |       |
| Polyprops (long sleeve)   | 3 at least            |       |
| Long trousers   | 1 pair                | .,,   |
| Shorts  | 3 pair                |       |
| T-shirts (not cotton)   | 4 at least            |       |
| Woolly hat  | 1                     |       |
| Sun hat   | 1                     |       |
| Gloves  | 1 pair                |       |
| Waterproof trousers   | 1 pair                |       |
| Walking boots or sturdy footwear for tramping                     | 1 pair                |       |
| Trainers (in hut/camp site/travel in van)                         | 1 pair                |       |
| Personal washing kit & towel                                      | 1 kit                 |       |
| Individual first aid kit (sufficient for small cuts and blisters) | 1 kit                 |       |
| Sun block   | 1                     |       |
| Sleeping bag  | 1                     |       |
| Water bottle  | 2                     |       |
| Pan (boiling water/cooking)                                       | 1                     |       |
| Large plastic bag (for dirty washing)                             | 1                     |       |
| Plastic bowl/plate (student choice)                               | 1                     |       |
| Plastic mug   | 1                     |       |
| Pocket/Pen knife  | 1                     |       |
| Head torch/torch (student choice)                                 | 1                     |       |
| Pencil  | 1                     |       |
| Clothing/Equipment Provided by PNBHS                              |                       |       |
| Pack  | 1                     |       |
| Pack liner  | 1                     |       |
| Tent (1 per 2 students)   | 1                     |       |
| Cooker (1 per 2 students)   | 1                     |       |
| Cooker fuel   | Sufficient for 5 days |       |
| Matches   | Sufficient for 5 days |       |
| Waterproof jacket   | 1                     |       |
| Fleece top  | 1                     |       |
| Spork   | 1                     |       |
| Toilet paper  | Sufficient for 5 days |       |

# Introductory Outdoor Experience

| Day  | Activity   | Over Night Location                   | Food                      | Notes |
|------|--|---------------------------------------|---------------------------|-------|
| Mon. | <ul> <li>Travel to Apiti</li> <li>Walk in from car park to camp site by Orona</li> </ul>               | Camp Site, Oroua River                | Breakfast: NA             |       |
|      | River (2 hours) Run through expectations   | TENTS                                 | Lunch: Students cut lunch |       |
|      |  |                                       | Tea: Students to provide  |       |
| Tue. | <ul> <li>* 0700 – 0830 Up/morning routine</li> <li>* Return to car park (2 hours)</li> </ul>           | Rangiwahia (Rangi) Hut                | Breakfast: PNBHS Staff    |       |
|      | <ul><li>Move by vehicle to Rangiwahia</li><li>Tramp to Rangiwahia Hut (4 hours)</li></ul>              | HUT                                   | Lunch: PNBHS Staff        |       |
|      | İ  |                                       | Tea: PNBHS Staff          |       |
| Wed. | <ul> <li>0700 – 0830 Up/morning routine</li> <li>Return to car park (2 hours)</li> </ul>               | Mangahuia DOC Site<br>(National Park) | Breakfast: PNBHS Staff    |       |
|      | <ul> <li>Move by vehicle to Ohakune</li> <li>Students have 1 hour to shon for 'extras' for</li> </ul>  | STAGL                                 | Lunch: PNBHS Staff        |       |
|      |  | CINTI                                 | Tea: Students             |       |
|      | • Move by vehicle to Mangahuia DOC Site  |                                       |                           |       |
| Thu. | <ul> <li>0700 – 0900 Up/morning routine/sort kit &amp; pack for tramp</li> </ul>                       | Waihohonu Hut                         | Breakfast: Students       |       |
|      | <ul> <li>O900 – 1000 move to Chateau, final check</li> <li>Tramp to Waihohonu Hut (6 hours)</li> </ul> | HUT                                   | Lunch: Students           |       |
|      |  |                                       | Tea: Students             |       |
| Fri. | <ul> <li>\$ 0700 - 0900 Up/morning routine</li> <li>Tramp out to van (1.5 hours)</li> </ul>            |                                       | Breakfast: Students       |       |
|      | ,,   |                                       | Lunch: Students buy       |       |
|      | Sort kit at Hunterville  Return to school by 1400  |                                       | £ 14.                     |       |
|      | • 1/C(u) to School by 1400   |                                       | ıea: NA                   |       |

# **Introductory Outdoor Experience**

| Year 10 Camp - Meals |                   |                       |                           |  |  |
|----------------------|-------------------|-----------------------|---------------------------|--|--|
| Day                  | Breakfast         | Lunch                 | Tea                       |  |  |
| Mon.                 |                   | Students to bring cut | Students to bring 'fresh' |  |  |
|                      |                   | lunch                 | food to cook that night   |  |  |
| Tue.                 | PNBHS to provide, | PNBHS to provide      | PNBHS to provide,         |  |  |
|                      | Staff to cook     |                       | Staff to cook             |  |  |
| Wed.                 | PNBHS to provide, | PNBHS to provide      | PNBHS to provide,         |  |  |
| _                    | Students to cook  |                       | Students to cook          |  |  |
| Thu.                 | PNBHS to provide, | PNBHS to provide      | PNBHS to provide,         |  |  |
|                      | Students to cook  |                       | Students to cook          |  |  |
| Fri.                 | PNBHS to provide, | Students to buy       |                           |  |  |
|                      | Students to cook  |                       |                           |  |  |

Students can bring extra snack items if they so wish. This is at their own expense.